**KS1 assessment outcomes:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **End KS1*****Pupils can…*** | **1.1 God** | **1.2 Creation** | **1.3 Incarnation** | **1.4 Gospel** | **1.5 Salvation** |
| * ***Identify core beliefs and concepts studied and give a simple description of what they mean***
* ***Give examples of how stories show what people believe (e.g. the meaning behind a festival)***
* ***Give clear, simple accounts of what stories and other texts mean to believers.***
 | * Identify what a parable is
* Tell the story of the Lost Son from the Bible simply and recognise a link with the Christian idea of God as a forgiving Father.
* Give clear, simple accounts of what the story means to Christians
 | * Retell the story of creation from Genesis 1:1–2.3 simply.
* Recognise that ‘Creation’ is the beginning of the ‘big story’ of the Bible.
* Say what the story tells Christians about God, Creation and the world.
 | * Give a clear, simple account of the story of Jesus’ birth and why Jesus is important for Christians.
* Recognise that stories of Jesus’ life come from the Gospels.
 | * Tell stories from the Bible and recognise a link with the concept of ‘Gospel’ or good news.
* Give clear, simple accounts of what Bible texts (such as the story of Matthew the tax collector) mean to Christians.
* Recognise that Jesus gives instructions to people about how to behave.
 | * Recognise that Incarnation and Salvation are part of a ‘big story’ of the Bible.
* Tell stories of Holy Week and Easter from the Bible and recognise a link with the idea of Salvation (Jesus rescuing people).
* Recognise that Jesus gives instructions about how to behave.
 |
| * ***Give examples of how people use stories, texts and teachings to guide their beliefs and actions***
* ***Give examples of ways in which believers put their beliefs into practice***
 | * Give at least two examples of a way in which Christians show their belief in God as loving and forgiving (e.g. by saying sorry, by seeing God as welcoming them back; by forgiving others)
* Give an example of how Christians put their beliefs into practice in worship (e.g. by saying sorry to God)
 | * Give at least one example of what Christians do to say thank you to God for Creation.
 | * Give examples of ways in which Christians use the story of the nativity to guide their beliefs and actions at Christmas.
 | * Give at least two examples of ways in which Christians follow the teachings studied about forgiveness and peace, and bringing good news to the friendless.
* Give at least two examples of how Christians put these beliefs into practice in the Church community and their own lives (for example: charity, confession).
 | * Give at least three examples of how Christians show their beliefs about Jesus’ death and resurrection in church worship at Easter.
 |
| * ***Think, talk and ask questions about whether the ideas they have been studying, have something to say to them.***
* ***Give a good reason for the views they have and the connections they make.***
 | * Think, talk and ask questions about whether they can learn anything from the story for themselves, exploring different ideas
* Give a reason for the ideas they have and the connections they make.
 | * Think, talk and ask questions about living in an amazing world
* Give a reason for the ideas they have and the connections they make between the Christian/Jewish Creation story and the world they live in.
 | * Decide what they personally have to be thankful for, giving a reason for their ideas
* Think, talk and ask questions about Christmas for people who are Christians and for people who are not.
 | * Think, talk and ask questions about whether Jesus’ ‘good news’ is only good news for Christians, or if there are things for anyone to learn about how to live, giving a good reason for their ideas.
 | * Think, talk and ask questions about whether the story of Easter only has something to say to Christians, or if it has anything to say to pupils about sadness, hope or heaven, exploring different ideas and giving a good reason for their ideas.
 |

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **End KS1*****Pupils can…*** | **1.6 Jews** | **1.7 Muslims** | **1.8 Sacred places** | **1.9 World and others** | **1.10 Belonging**  |
| * ***Identify core beliefs and concepts studied and give a simple description of what they mean***
* ***Give examples of how stories show what people believe (e.g. the meaning behind a festival)***
* ***Give clear, simple accounts of what stories and other texts mean to believers.***
 | * Recognise the words of the Shema as a Jewish prayer
* Re-tell simply some stories used in Jewish celebrations (e.g. Chanukah)
* Give examples of how the stories used in celebrations (e.g. Shabbat, Chanukah) remind Jews about what God is like.
 | * Recognise the words of the Shahadah and that it is very important for Muslims
* Identify some of the key Muslim beliefs about God found in the Shahadah and the 99 names, and give a simple description of what some of them mean
* Give examples of how stories about the Prophet show what Muslims believe about Muhammad.
 | * Recognise that there are special places where people go to worship, and talk about what people do there
* Identify at least three objects used in worship in two religions and give a simple account of how they are used and something about what they mean
* Identify a belief about worship and a belief about God, connecting these beliefs simply to a place of worship
 | * Identify a story or text that says something about each person being unique and valuable
* Give an example of a key belief some people find in one of these stories (e.g. that God loves all people)
* Give a clear, simple account of what Genesis 1 tells Christians and Jews about the natural world
 | * Recognise that loving others is important in lots of communities.
* Say simply what Jesus and one other religious leader taught about loving other people.
 |
| * ***Give examples of how people use stories, texts and teachings to guide their beliefs and actions***
* ***Give examples of ways in which believers put their beliefs into practice***
 | * Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukkot, Chanukah)
* Make links between Jewish ideas of God found in the stories and how people live
* Give an example of how some Jewish people might remember God in different ways (e.g. mezuzah, on Shabbat)
 | * Give examples of how Muslims use the Shahadah to show what matters to them
* Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g. care for creation, fast in Ramadan)
* Give examples of how Muslims put their beliefs about prayer into action.
 | * Give examples of stories, objects, symbols and actions used in churches, mosques and/or synagogues which show what people believe
* Give simple examples of how people worship at a church, mosque or synagogue
* Talk about why some people like to belong to a sacred building or a community.
 | * Give an example of how people show that they care for others (e.g. by giving to charity), making a link to one of the stories
* Give examples of how Christians and Jews can show care for the natural earth
* Say why Christians and Jews might look after the natural world.
 | * Give an account of what happens at a traditional Christian and Jewish or Muslim welcome ceremony, and suggest what the actions and symbols mean.
* Identify at least two ways people show they love each other and belong to each other when they get married (Christian and/or Jewish and non-religious).
 |
| * ***Think, talk and ask questions about whether the ideas they have been studying, have something to say to them.***
* ***Give a good reason for the views they have and the connections they make.***
 | * Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas
* Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.
 | * Think, talk about and ask questions about Muslim beliefs and ways of living
* Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas
* Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too.
 | * Think, talk and ask good questions about what happens in a church, synagogue or mosque, saying what they think about these questions, giving good reasons for their ideas
* Talk about what makes some places special to people, and what the difference is between religious and non-religious special places.
 | * Think, talk and ask questions about what difference believing in God makes to how people treat each other and the natural world
* Give good reasons why everyone (religious and non-religious) should care for others and look after the natural world.
 | * Give examples of ways in which people express their identity and belonging within faith communities and other communities, responding sensitively to differences.
* Talk about what they think is good about being in a community, for people in faith communities and for themselves, giving a good reason for their ideas.
 |

**LKS2 assessment outcomes:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End LKS2*****Pupils can…*** | **L2.1 Creation** | **L2.2 People of God** | **L2.3 Incarnation/God** | **L2.4 Gospel** |
| * ***Identify and describe the core beliefs and concepts studied***
* ***Make clear links between texts/sources of authority and the key concepts studied***
* ***Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers***
 | * Place the concepts of God and Creation on a timeline of the Bible’s ‘Big Story’
* Make clear links between Genesis 1 and what Christians believe about God and Creation
* Recognise that the story of ‘the Fall’ in Genesis 3 gives an explanation of why things go wrong in the world
 | * Make clear links between the story of Noah and the idea of covenant
 | * Recognise what a ‘Gospel’ is and give an example of the kinds of stories it contains
* Offer suggestions about what texts about baptism and Trinity mean.
* Give examples of what these texts mean to some Christians today
 | * Identify this as part of a ‘Gospel’, which tells the story of the life and teaching of Jesus.
* Make clear links between the calling of the first disciples and how Christians today try to follow Jesus and be ‘fishers of people’.
* Suggest ideas and then find out about what Jesus’ actions towards outcasts mean for a Christian
 |
| * ***Make simple links between stories, teachings and concepts studied and how people live, individually and in communities***
* ***Describe how people show their beliefs in how they worship and in the way they live***
* ***Identify some differences in how people put their beliefs into practice***
 | * Describe what Christians do because they believe God is Creator (e.g. follow God, wonder at how amazing God’s creation is; care for the earth – some specific ways)
* Describe how and why Christians might pray to God, say sorry and ask for forgiveness.
 | * Make simple links between promises in the story of Noah and promises that Christians make at a wedding ceremony
 | * Describe how Christians show their beliefs about God the Trinity in worship in different ways (in baptism and prayer, for example) and in the way they live
 | * Give examples of how Christians try to show love for all, including how Christian leaders try to follow Jesus’ teaching in different ways
 |
| * ***Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live***
* ***Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly.***
* ***Give a good reason for the views they have and the connections they make.***
 | * Ask questions and suggest answers about what might be important in the Creation story for Christians and for non-Christians living today
 | * Make links between the story of Noah and how we live in school and the wider world.

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.** | * Make links between some Bible texts studied and the idea of God in Christianity, expressing clearly some ideas of their own about what Christians believe God is like
 | * Make links between the importance of love in the Bible stories studied and life in the world today, giving a good reason for their ideas.
 |
| **End LKS2*****Pupils can…*** | **L2.5 Salvation** | **L2.6 Kingdom of God** | **L2.7 Hindus & God** | **L2.8 Hindus in Britain** |
| * ***Identify and describe the core beliefs and concepts studied***
* ***Make clear links between texts/sources of authority and the key concepts studied***
* ***Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers***
 | * Recognise the word ‘Salvation’, and that Christians believe Jesus came to ‘save’ or ‘rescue’ people, e.g. by showing them how to live.
* Offer informed suggestions about what the events of Holy Week mean to Christians
* Give examples of what Christians say about the importance of the events of Holy Week
 | * Make clear links between the story of Pentecost and Christian beliefs about the ‘Kingdom of God’ on earth.
* Offer informed suggestions about what the events of Pentecost in Acts 2 might mean
* Give examples of what Pentecost means to some Christians now
 | * Identify some Hindu deities and say how they help Hindus describe God
* Make clear links between some stories (e.g. Svetaketu, Ganesh, Diwali) and what Hindus believe about God
* Offer informed suggestions about what Hindu murtis express about God
 | * Identify the terms dharma, Sanatana Dharma and Hinduism and say what they mean
* Make links between Hindu practices and the idea that Hindu dharma is a whole ‘way of life’ (dharma)
 |
| * ***Make simple links between stories, teachings and concepts studied and how people live, individually and in communities***
* ***Describe how people show their beliefs in how they worship and in the way they live***
* ***Identify some differences in how people put their beliefs into practice***
 | * Make simple links between the Gospel accounts and how Christians mark the Easter events in their communities
* Describe how Christians show their beliefs about Jesus in worship in different ways
 | * Make simple links between the description of Pentecost in Acts 2, the Holy Spirit, the Kingdom of God, and how Christians live now.
* Describe how Christians show their beliefs about the Holy Spirit in worship
 | * Make simple links between beliefs about God and how Hindus live (e.g. choosing a deity and worshiping at a home shrine; celebrating Diwali)
* Identify some different ways in which Hindus worship
 | * Describe how Hindus show their faith within their families in Britain today (e.g. home puja).
* Describe how Hindus show their faith within their faith communities in Britain today (e.g. arti and bhajans at the mandir; in festivals such as Diwali)
* Identify some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts of India
 |
| * ***Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live***
* ***Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly.***
* ***Give a good reason for the views they have and the connections they make.***
 | * Raise thoughtful questions and suggest some answers about why Christians call the day Jesus died ‘Good Friday’, giving good reasons for their suggestions.

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.** | * Make links between ideas about the Kingdom of God in the Bible and what people believe about following God today, giving good reasons for their ideas
 | * Raise questions and suggest answers about whether it is good to think about the cycle of create/preserve/destroy in the world today
* Make links between the Hindu idea of everyone having a ‘spark’ of God in them and ideas about the value of people in the world today, giving good reasons for their ideas
 | * Raise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End LKS2*****Pupils can…*** | **L2.9 Muslims** | **L2.10 Jews** | **L2.11 Stages of life** | **L2.12 Make the world better** |
| * ***Identify and describe the core beliefs and concepts studied***
* ***Make clear links between texts/sources of authority and the key concepts studied***
* ***Offer suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers***
 | * Identify some beliefs about God in Islam, expressed in Surah 1.
* Make clear links between beliefs about God and *ibadah* (e.g. how God is worth worshiping; how Muslims submit to God)
 | * Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean.
* Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people
* Offer informed suggestions about the meaning of the Exodus story for Jews today
 | * Identify some beliefs about love, commitment and promises in two religious traditions and describe what they mean.
* Offer informed suggestions about the meaning and importance of ceremonies of commitment for religious and non-religious people today
 | * Identify some beliefs about why the world is not always a good place (e.g. Christian ideas of sin).
* Make links between religious beliefs and teachings and why people try to live and make the world a better place
 |
| * ***Make simple links between stories, teachings and concepts studied and how people live, individually and in communities***
* ***Describe how people show their beliefs in how they worship and in the way they live***
* ***Identify some differences in how people put their beliefs into practice***
 | * Give examples of *ibadah* (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve.
* Make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque)
 | * Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals)
* Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities
 | * Describe what happens in ceremonies of commitment (e.g. baptism, sacred thread, marriage) and say what these rituals mean.
* Make simple links between beliefs about love and commitment and how people in at least two religious traditions live (e.g. through celebrating forgiveness, salvation and freedom at festivals)
* Identify some differences in how people celebrate commitment (e.g. different practices of marriage, or Christian baptism)
 | * Make simple links between teachings about how to live and ways in which people try to make the world a better place (e.g. tikkun olam and the charity Tzedek)
* Describe some examples of how people try to live (e.g. individuals and organisations)
* Identify some differences in how people put their beliefs into action
 |
| * ***Raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live***
* ***Make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly.***
* ***Give a good reason for the views they have and the connections they make.***
 | * Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims
* Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas
 | * Raise questions and suggest answers about whether it is good for Jews and everyone else to remember the past and look forward to the future.
* Make links with the value of personal reflection, saying sorry, being forgiven, being grateful, seeking freedom and justice in the world today, including pupils’ own lives, and giving good reasons for their ideas.
 | * Raise questions and suggest answers about whether it is good for everyone to see life as journey, and to mark the milestones.
* Make links between ideas of love, commitment and promises in religious and non-religious ceremonies.
* Give good reasons why they think ceremonies of commitment are or are not valuable today
 | * Raise questions and suggest answers about why the world is not always a good place, and what are the best ways of making it better
* Make links between some commands for living from religious traditions, non-religious worldviews and pupils’ own ideas
* Express their own ideas about the best ways to make the world a better place, making links with religious ideas studied, giving good reasons for their views
 |

**End UKS2 outcomes**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End UKS2*****Pupils can…*** | **U2.1 God** | **U2.2 Creation** | **U2.3 Incarnation** | **U2.4 Gospel** |
| * ***Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions***
* ***Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts***
* ***Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority***
 | * Identify some different types of biblical texts, using technical terms accurately.
* Explain connections between biblical texts and Christian ideas of God, using theological terms
 | * Identify what type of text some Christians say Genesis 1 is, and its purpose.
* Taking account of the context, suggest what Genesis 1 might mean, and compare their ideas with ways in which Christians interpret it, showing awareness of different interpretations
 | * Explain the place of Incarnation and Messiah within the ‘big story’ of the Bible.
* Identify Gospel and prophecy texts, using technical terms.
* Explain connections between biblical texts, Incarnation and Messiah, using theological terms
 | * Identify features of Gospel texts (for example, teachings, parable, narrative).
* Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret biblical texts
 |
| * ***Make clear connections between what people believe and how they live, individually and in communities***
* ***Using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures***
 | * Make clear connections between Bible texts studied and what Christians believe about God; for example, through how cathedrals are designed.
* Show how Christians put their beliefs into practice in worship
 | * Make clear connections between Genesis 1 and Christian belief about God as Creator.
* Show understanding of why many Christians find science and faith go together
 | * Show how Christians put their beliefs about Jesus’ Incarnation into practice in different ways in celebrating Christmas.
* Comment on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible
 | * Make clear connections between Gospel texts, Jesus’ ‘good news’, and how Christians live in the Christian community and in their individual lives
 |
| * ***Make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists)***
* ***Reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently.***
* ***Consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make.***
 | * Weigh up how biblical ideas and teachings about God as holy and loving might make a difference in the world today, developing insights of their own

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.** | * Identify key ideas arising from their study of Genesis 1 and comment on how far these are helpful or inspiring, justifying their responses.
* Weigh up how far the Genesis 1 creation narrative is in conflict, or is complementary, with a scientific account, giving good reasons for their views
 | * Weigh up how far the idea of Jesus as the ‘Messiah’ — a Saviour from God — is important in the world today and, if it is true, what difference that might make in people’s lives, giving good reasons for their answers
 | * Make connections between Christian teachings (e.g. about peace, forgiveness, healing) and the issues, problems and opportunities in the world today, including their own lives.
* Articulate their own responses to the issues studied, recognising different points of view
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End UKS2*****Pupils can…*** | **U2.5 Salvation** | **U2.6 Kingdom of God** | **U2.7 Hindus** | **U2.8 Muslims** |
| * ***Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions***
* ***Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts***
* ***Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority***
 | * Outline the timeline of the ‘big story’ of the Bible, explaining how Incarnation and Salvation fit within it.
* Explain what Christians mean when they say that Jesus’ death was a sacrifice, using theological terms.
* Suggest meanings for narratives of Jesus’ death/resurrection, comparing their ideas with ways in which Christians interpret these texts
 | * Explain connections between biblical texts and the concept of the Kingdom of God.
* Consider different possible meanings for the biblical texts studied, showing awareness of different interpretations
 | * Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accurately.
* Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha etc
 | * Identify and explain Muslim beliefs about God, the Prophet and the Holy Qur’an (e.g. tawhid; Muhammad as the Messenger, Qur’an as the message).
* Describe ways in which Muslim sources of authority guide Muslim living (e.g. Qur’an guidance on five pillars; hajj practices follow example of the Prophet)
 |
| * ***Make clear connections between what people believe and how they live, individually and in communities***
* ***Using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures***
 | * Make clear connections between the Christian belief in Jesus’ death as a sacrifice and how Christians celebrate Holy Communion/Lord’s Supper.
* Show how Christians put their beliefs into practice in different ways
 | * Make clear connections between belief in the Kingdom of God and how Christians put their beliefs into practice.
* Show how Christians put their beliefs into practice in different ways
 | * Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live
* Connect the four Hindu aims of life and the four stages of life with beliefs about dharma, karma, moksha etc.
* Give evidence and examples to show how Hindus put their beliefs into practice in different ways
 | * Make clear connections between Muslim beliefs and *ibadah* (e.g. Five Pillars, festivals, mosques, art)
* Give evidence and examples to show how Muslims put their beliefs into practice in different ways
 |
| * ***Make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists)***
* ***Reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently.***
* ***Consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make.***
 | * Weigh up the value and impact of ideas of sacrifice in their own lives and the world today.
* Articulate their own responses to the idea of sacrifice, recognising different points of view

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.** | * Relate the Christian ‘Kingdom of God’ model (i.e. loving others, serving the needy) to issues, problems and opportunities in the world today.
* Articulate their own responses to the idea of the importance of love and service in the world today
 | * Make connections between Hindu beliefs studied (e.g. karma and dharma), and explain how and why they are important to Hindus.
* Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of view
 | * Make connections between Muslim beliefs studied and Muslim ways of living in Britain/Northumberland today
* Consider and weigh up the value of e.g. submission, obedience, generosity, self-control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims
* Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End UKS2*****Pupils can…*** | **U2.9 Jews** | **U2.10 Humanists Christians** | **U2.11 Why believe in God** | **U2.12 Life gets hard** |
| * ***Identify and explain the core beliefs and concepts studied, using examples from sources of authority in religions***
* ***Describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts***
* ***Give meanings for texts/sources of authority studied, comparing these ideas with ways in which believers interpret texts/sources of authority***
 | * Identify and explain Jewish beliefs about God
* Give examples of some texts that say what God is like and explain how Jewish people interpret them
 | * Identify and explain beliefs about why people are good and bad (e.g. Christian and Humanist)
* Make links with sources of authority that tell people how to be good (e.g. Christian ideas of ‘being made in the image of God’ but ‘fallen’, and Humanists saying people can be ‘good without God’)
 | * Define the terms theist, atheist and agnostic and give examples of statements that reflect these beliefs
* Identify and explain what religious and non-religious people believe about God, saying where they get their ideas from
* Give examples of reasons why people do or do not believe in God.
 | * Describe at least three examples of ways in which religions guide people in how to respond to good and hard times in life
* Identify beliefs about life after death in at least two religious traditions, comparing and accounting for similarities and differences
 |
| * ***Make clear connections between what people believe and how they live, individually and in communities***
* ***Using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures***
 | * Make clear connections between Jewish beliefs about the Torah and how they use and treat it
* Make clear connections between Jewish commandments and how Jews live (e.g. in relation to kosher laws)
* Give evidence and examples to show how Jewish people put their beliefs into practice in different ways (e.g. some differences between orthodox and progressive Jewish practice)
 | * Make clear connections between Christian and Humanist ideas about being good and how people live
* Suggest reasons why it might be helpful to follow a moral code and why it might be difficult, offering different points of view
* Give evidence and examples to show how Jewish people put their beliefs into practice in different ways (e.g. some differences between orthodox and progressive Jewish practice)
 | * Make clear connections between what people believe about God and the impact of this belief on how they live
* Give evidence and examples to show how Christians sometimes disagree about what God is like (e.g. some differences in interpreting Genesis)
 | * Make clear connections between what people believe about God and how they respond to challenges in life (e.g. suffering, bereavement)
* Give examples of ways in which beliefs about resurrection/judgement/ heaven/ karma/ reincarnation make a difference to how someone lives
 |
| * ***Make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists)***
* ***Reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently.***
* ***Consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make.***
 | * Make connections between Jewish beliefs studied and explain how and why they are important to Jewish people today
* Consider and weigh up the value of e.g. tradition, ritual, community, study and worship in the lives of Jews today and articulate responses on how far they are valuable to people who are not Jewish
 | * Raise important questions and suggest answers about how and why people should be good
* Make connections between the values studied and their own lives, and their importance in the world today, giving good reasons for their views
 | * Reflect on and articulate some ways in which believing in God is valuable in the lives of believers, and ways it can be challenging
* Consider and weigh up different views on theism, agnosticism and atheism, expressing insights of their own about why people believe in God or not
* Make connections between belief and behaviour in their own lives, in the light of their learning
 | * Interpret a range of artistic expressions of afterlife, offering and explaining different ways of understanding these
* Offer a reasoned response to the unit question, with evidence and example, expressing insights of their own
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End KS3*****Students can…*** | **3.5 When life gets hard** | **3.6 Jesus God on earth?** | **3.7 Jesus radical** | **3.8 The Buddha**  |
|

|  |
| --- |
| * ***give reasoned explanations of how and why the selected core beliefs and concepts are important within the religions studied***
* ***taking account of context(s), explain how and why people use and make sense of texts/sources of authority differently***
* ***in the light of their learning, explain how appropriate different interpretations of texts/sources of authority are, including their own ideas***
 |

 | * Suggest meanings of biblical concepts and texts to do with wisdom, suffering, evil and the meaning of life, explaining their ideas with reasons and evidence.
 | * Explain, with reference to the ‘I am’ sayings and/or the signs, what John’s Gospel says about Jesus’ true nature, and how this connects to Christian beliefs about what God is like.
* Explain how the Bible uses different types of text (for example, the Gospels) and language (such as, metaphor) to communicate ideas about Jesus as God incarnate.
* Suggest meanings of the selected texts, explaining their ideas with reasons and evidence.
 | * Suggest meanings of the texts studied, and how they challenged religious and political authorities, explaining ideas with reasons and evidence.
* Consider which interpretations are appropriate, and why.
 | * Describe how the life of the Buddha led to his teachings (dharma/dhamma)
* Explain the Buddhist dharma (i.e. universal truths, noble truths, noble path)
* Compare some varieties of Buddhist traditions and describe how they relate to the dharma
 |
| * ***Give reasons and examples to account for how and why people put their beliefs into practice in different ways, individually and in various communities (e.g. denominations, times or cultures; faith or other communities)***
* ***Show how beliefs guide people in making moral and religious decisions, applying these ideas to situations in the world today cultures***
 | * Give reasons and examples to explain the range of ways Christians respond to and are influenced by Bible texts about meaning in life, suffering and wisdom, and the key concepts studied.
 | * Show how Christian worship reflects Christian beliefs in Jesus as God incarnate.
* Comment on the different ways in which Christians express worship of God
 | * Give reasons and examples to explain how far Christians respond to the teaching of Jesus.
* Explain how Christians use Jesus’ teaching to guide their actions/behaviour
 | * Give reasons and examples to explain how and why Buddhists put their teaching into action in different ways (e.g. ordained/lay; meditation in Tibetan/Zen).
* Show how Buddhist teachings guide them in making moral decisions (e.g. non-violence, vegetarianism)
 |
| * ***Give coherent accounts of the significance and implications of the beliefs and practices studied in the world today***
* ***Evaluate how far the beliefs and practices studied help pupils themselves and others to make sense of the world***
* ***Respond to the challenges raised by questions of belief and practice, both in the world today and in their own lives, offering reasons and justifications for their responses***
 | * Respond to the challenges of biblical ideas and teachings in the world today and in their own lives, offering reasons and justifications for their responses
 | * Reflect on the value of belief in Jesus as God incarnate for Christians in the world today.
* Comment on how far the world today could benefit from a saviour, offering their own reasons and justifying their responses
 | * Express an account of the implications for the modern world of Jesus’ treatment of the marginalised.
* Respond to the challenges of Jesus’ teaching about love and justice, offering reasons and justifications for their responses
 | * Offer an account of what difference it makes that overcoming dukkha and attaining enlightenment is achievable by anyone without supernatural help, giving reasons
* Evaluate how far the ideas of the Buddhist dharma help students to make sense of the world and their own experience
 |

**The Christianity unit outcomes are taken from *Understanding Christianity*, published by RE Today © 2016. Used by permission.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End KS3*****Students can…*** | **3.9 Hindus**  | **3.10 Muslim teenager** | **3.11 Jewish teenager** | **3.12 Sikh teachings**  |
|

|  |
| --- |
| * ***give reasoned explanations of how and why the selected core beliefs and concepts are important within the religions studied***
* ***taking account of context(s), explain how and why people use and make sense of texts/sources of authority differently***
* ***in the light of their learning, explain how appropriate different interpretations of texts/sources of authority are, including their own ideas***
 |

 | * Explain the importance of the key beliefs studied (e.g. karma, samsara, moksha) for Hindu ways of living
 | * Explain the importance of the key beliefs studied (e.g. iman, ibadah, akhlaq) for Muslim ways of living in Britain today
 | * Explain the importance of the key beliefs studied for Jewish ways of living in Britain today (e.g. identity, Shabbat, tzedakah)
 | * Explain the key beliefs of Sikhi (e.g. about God and the gurus; nam japna, kirt karna and vand chakna) and their importance for Sikhs living in Britain today
* Explain how Sikhs interpret the Mool Mantar and what it tells them about God, life and how to live
 |
| * ***Give reasons and examples to account for how and why people put their beliefs into practice in different ways, individually and in various communities (e.g. denominations, times or cultures; faith or other communities)***
* ***Show how beliefs guide people in making moral and religious decisions, applying these ideas to situations in the world today cultures***
 | * Give reasons and examples to explain how and why Hindus put their beliefs into action in different ways (e.g. paths to moksha; aims in life; varnas).
* Show how Hindu beliefs and teachings guide them in making moral decisions (e.g. non-violence, vegetarianism)
 | * Give reasons and examples to explain how and why Muslims put their beliefs into action in different ways (e.g. Sunni/Shi’a traditions).
* Show how beliefs and teachings guide Muslims in responding to the challenges of life in Britain today
 | * Give reasons and examples to explain how and why Jews put their beliefs into action in different ways (e.g. Orthodox and Progressive traditions)
* Show how beliefs and teachings guide Jews in responding to the challenges of life in Britain today
 | * Give reasons and examples to explain how and why Sikhs put their beliefs into action in different ways (e.g. compare Kartarpur to UK today; choice to become amritdhari or not)
* Show how beliefs and teachings guide Sikhs in responding to the challenges of life in Britain today (e.g. call for equality and service)
 |
| * ***Give coherent accounts of the significance and implications of the beliefs and practices studied in the world today***
* ***Evaluate how far the beliefs and practices studied help pupils themselves and others to make sense of the world***
* ***Respond to the challenges raised by questions of belief and practice, both in the world today and in their own lives, offering reasons and justifications for their responses***
 | * Give a coherent account of why a Hindu would not want to be reincarnated, and what they might do about it
* Evaluate how far the ideas of karma and samsara help students to make sense of the world and their own experience.
 | * Give a coherent account of the challenges and opportunities of being a Muslim teenager in Britain today, offering reasons and justifications for their responses
 | * Give a coherent account of the challenges and opportunities of being a Jewish teenager in Britain today, offering reasons and justifications for their responses.
 | * Offer an account of the value and impact of Sikh practice of service and equality in the UK today.
* Comment on whether the Sikh emphasis on equality and service has anything to say to students themselves, offering reasons and justifications for their responses
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End KS3*****Students can…*** | **3.13 atheist/agnostic** | **3.14 good/bad; right/wrong** | **3.15 Life after death** | **3.16 Suffering** |
|

|  |
| --- |
| * ***give reasoned explanations of how and why the selected core beliefs and concepts are important within the religions studied***
* ***taking account of context(s), explain how and why people use and make sense of texts/sources of authority differently***
* ***in the light of their learning, explain how appropriate different interpretations of texts/sources of authority are, including their own ideas***
 |

 | * Explain what is meant by the terms atheist and agnostic, and give reasons for the range of views that can be covered by these terms (e.g. SBNR, ‘nones’, Humanists etc)
* Explain what sources of authority non-religious people might use and why, to decide how to live
 | * Explain the differences between absolute and relative morality and what difference they make for how people decide what is right and wrong
* Explain how and why people use and make sense of different sources of authority in deciding how to live
 | * Explain the key beliefs about life after death in at least two traditions
* Explain how and why Christians interpret biblical sources about life after death differently (e.g. Protestant/Catholic)
 | * Compare and explain two religious views of why humans suffer.
* Explain at least two solutions to suffering offered by religious traditions.
 |
| * ***Give reasons and examples to account for how and why people put their beliefs into practice in different ways, individually and in various communities (e.g. denominations, times or cultures; faith or other communities)***
* ***Show how beliefs guide people in making moral and religious decisions, applying these ideas to situations in the world today cultures***
 | * Give reasons and examples to explain how and why non-religious people put their beliefs into action in different ways (e.g. from indifference through to hostility to religion; from seeking riches to activism)
* Show how Humanist beliefs/principles guide some non-religious people in making moral decisions.
 | * Show how some religious and non-religious ideas, beliefs and teachings guide people in making moral decisions
* Give reasons and examples to explain why people come to different views on moral issues.
 | * Show how religious and non-religious beliefs about life after death affect the way people live, including how death is marked
* Give reasons and examples to explain why people have different views on the idea of life after death.
 | * Show how some religious and non-religious beliefs and teachings affect how people respond to suffering
* Give reasons and examples to explain why people respond to suffering in different ways (e.g reject God; seek to heal the world).
 |
| * ***Give coherent accounts of the significance and implications of the beliefs and practices studied in the world today***
* ***Evaluate how far the beliefs and practices studied help pupils themselves and others to make sense of the world***
* ***Respond to the challenges raised by questions of belief and practice, both in the world today and in their own lives, offering reasons and justifications for their responses***
 | * Offer an account of the significance and impact of non-religious beliefs in the changing religious landscape of the UK
* Evaluate how far the non-religious beliefs and practices studied help students to make sense of the world, offering reasons and justifications for their responses
 | * Offer a coherent account of the impact of beliefs on how people decide what is right and wrong, comparing two views (e.g. one religious and one non-religious; or contrasting religious views, within or between faith traditions)
* Evaluate how far the beliefs and principles studied help students to make sense of the world, offering reasons and justifications for their responses.
 | * Offer a coherent account of the impact of beliefs about life after death, comparing two views (e.g. one religious and one non-religious; or contrasting religious views, within or between faith traditions)
* Evaluate how far different ideas about life after death help students to make sense of the world, offering reasons and justifications for their responses.
 | * Offer a coherent account of the causes of suffering and the solutions offered by at least one religious tradition.
* Evaluate how far it is the case that religions exists to help humans cope with suffering, fear and despair, offering reasons and justifications for their responses
 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **End KS3*****Students can…*** | **3.17 Happiness** | **3.18 Spirituality**  |  |  |
|

|  |
| --- |
| * ***give reasoned explanations of how and why the selected core beliefs and concepts are important within the religions studied***
* ***taking account of context(s), explain how and why people use and make sense of texts/sources of authority differently***
* ***in the light of their learning, explain how appropriate different interpretations of texts/sources of authority are, including their own ideas***
 |

 | * Compare and explain different ways to happiness (e.g. Christian, Buddhist and non-religious)
* Explain how people use different sources of authority in deciding what the purpose of life is
 | * Compare and explain at least two ways to describe ‘the spiritual’
* Explain how and why music and art are important ways of expressing the spiritual
 |  |  |
| * ***Give reasons and examples to account for how and why people put their beliefs into practice in different ways, individually and in various communities (e.g. denominations, times or cultures; faith or other communities)***
* ***Show how beliefs guide people in making moral and religious decisions, applying these ideas to situations in the world today cultures***
 | * Show how beliefs and teachings can affect people’s views on whether or not it is important to achieve happiness.
 | * Show how people express spirituality in different ways (e.g. through art, music, activism)
* Give reasons and examples to explain how music and art can help people understand big ideas in their tradition
 |  |  |
| * ***Give coherent accounts of the significance and implications of the beliefs and practices studied in the world today***
* ***Evaluate how far the beliefs and practices studied help pupils themselves and others to make sense of the world***
* ***Respond to the challenges raised by questions of belief and practice, both in the world today and in their own lives, offering reasons and justifications for their responses***
 | * Offer a coherent account of the value of happiness as the purpose in life, weighing up religious and non-religious views, including their own.
* Evaluate how far these ideas and beliefs about happiness help students to make sense of the world, offering reasons and justifications for their responses.
 | * Offer a coherent account of the value of spirituality in the lives of religious and non-religious people, including themselves
* Evaluate how far growing up in a tradition will shape the way someone sees all aspects of life, offering insights, reasons and justifications for their responses.
 |  |  |